



MEPA General Meeting

**OCTOBER 20, 2022
6:00 PM**



Bands Of America BOA Orlando



<https://www.stonemandouglasband.com/boa-orlando>



TRIP INFORMATION

Competition Day - October 22nd
Universal Studios Day - October 23rd

DIRECTIONS TO STADIUM

CONTEST RESULTS



BOA Orlando Spectator Tickets



- Tickets are purchased at www.Ticketmaster.com.
 - Prelims
 - Finals
 - All day pass
- If you are not able to attend in person, you can **Livestream** at www.box5tv.com and the link is also on our website.
- Both links are on our website <https://www.stonemandouglasband.com/boa-orlando>



BOA Orlando



- Student hotel is Universal's Cabana Bay Beach Resort.
- Hotel rules will be reviewed with the students before the trip.
- Breakfast will be provided at the hotel on Sunday morning.





Medication Form



Students will be sharing rooms therefore all medicine prescription or over the counter will be maintained by our designated meds and first aid chaperone. She will provide each student with their medicine at the appropriate times as directed on the medication form.

Authorization for Medication Form 2022/2023 (All Grades)

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA
Coordinated Student Health Services • 1400 NW 14th Court, Ft. Lauderdale, FL 33311 • (754) 321-1575

**Authorization for Medication/Treatment
Prescription or Over-the-Counter (OTC) Medication**

PART I: TO BE COMPLETED BY PARENT/GUARDIAN

I grant the principal or his/her designee the permission to assist or perform the administration of each medication to or for my child during the school day, including when he/she is away from school property for official school events. If my child has been authorized by his/her physician to self-administer their medication(s), I grant permission for my child to self-administer their medication at school and when they are away from school property for official school events. If my child is unable to self-administer their medication, I give permission for the principal/designee to perform the administration of the prescribed medication. I give permission to contact the physician/provider prescribing this medication(s) to clarify information provided on the authorization should the need arise.

Student Name _____ Date of Birth _____ Grade _____
School _____
Parent/Guardian Signature _____ Phone # _____ Date _____

PART II: TO BE COMPLETED BY PHYSICIAN/PROVIDER

Allergies _____
Diagnosis _____

MEDICATION	STRENGTH	DOSAGE	TIME(S) TO BE GIVEN	ROUTE	SIDE EFFECTS

Please check the appropriate box:
 I believe that this student has received adequate information on how and when to use their medication and they can use it properly.
 The student is to carry the medication on their person with the principal's knowledge. (An additional supply, to be used as backup may be kept in the school health room or other approved locations)
 The medication will be kept in the school health room.

Please list any limitations/precautions that should be considered _____

Physician's Name (Print) _____ Physician's Signature _____
Physician's Telephone # _____ Physician's Fax # _____
Date Completed _____

PART III: TO BE COMPLETED BY SCHOOL HEALTH NURSE/DESIGNEE

Check as appropriate:
 Parts I and II are completed in entirety, including signatures.
 Prescription medication is properly labeled by pharmacist.
 Medication authorization and medication label are consistent and pharmacy label is **NOT** expired.
 Over-the-counter medication is in an original container with the manufacturer's dosage and label, labeled with student's name and safety seal is intact.
 Medication has been signed into clinic by parent and counted with school staff member.

School Designee/Healthcare Personnel (Print) _____ School Designee/Healthcare Personnel (Signature) _____ Date _____

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BOA Orlando Itinerary



SATURDAY, 22 OCT 2022: {COMPETITION DAY}

5:45 AM ARRIVAL
5:55 AM Accountability / Meeting in band room / Dress
6:20 AM Load Buses
7:00 AM Depart MSD
Snacks on Bus
8:50 AM Ft. Pierce Plaza for RESTROOM BREAK
9:10 AM Depart Ft. Pierce Plaza
11:00 AM ARRIVE Camping World Stadium,
1 Citrus Bowl Place, Orlando, FL 32805
LUNCH (Provided)
12:15 PM Suggested Lot Arrival
WARM UP AREA "B"
1:05 – 1:50 BAND WARM UP
1:05 – 1:35 PIT WARM UP
1:50 PM PIT REPORT TIME
2:05 PM BAND REPORT TIME
2:15 PM PERFORM in Bands of America PRELIMS
2:45 PM Picture
3:30 PM Load Truck/Watch Bands
4:45 PM PRESENTATION OF AWARDS/FINALISTS
5:30 PM DINNER (Provided)
7:30 PM FINALS BEGIN
10:45 PM PRESENTATION OF AWARDS
11:45 PM Depart Stadium
12:15 AM ARRIVE HOTEL, Universal's Cabana Bay Beach Resort
SNACKS at hotel (Bring your own)
12:45 AM Lights Out

SUNDAY, 23 OCT 2022:

{ISLANDS OF ADVENTURE DAY}

(Everyone - Wear ER SPIRIT Shirt, Black Shorts or Jeans, Sneakers)

7:00 AM Wake up/Hot Breakfast Provided at Hotel
8:45 AM DEPART Hotel
9:00 AM ARRIVE at ISLANDS OF ADVENTURE
LUNCH \$\$\$
DINNER \$\$\$ *Students MUST Eat prior to Boarding Bus*
5:00 PM Meet at the park exit & walk together to the buses
5:45 PM DEPART UNIVERSAL STUDIOS
7:30 PM Ft. Pierce Plaza for RESTROOM BREAK
8:00 PM DEPART Ft. Pierce Plaza
9:30 PM ARRIVE at MSD/Unload and Inspect Buses
10:20 PM Approximate DISMISSAL





Fall Preview Concert

October 26, 2022



Tickets are available at

www.stonemandouglasband.com/events/fall-preview-concert-2

Concert Uniforms have all been distributed. Please make sure your child has tried on their tuxedo or dress. Hemming is need for both the tuxedo trousers and dresses.

Shoes are black dress shoes. Dinkles are an option. Girls may wear a closed toe dress shoe with a low heel or flats. New this year are pearl earrings and necklaces.



Florida Bandmaster's Association District 15: *FBA District 15 Marching MPA*

Saturday, Oct 29
11:00 AM - 9:00 PM EDT

Cypress Bay High School
18600 Vista Park Blvd
Weston, FL 33332

Our performance time will be 3:30 pm.

[TICKET SALES for 2022 FMBC STATE](#)

FBA District 15 Marching MPA





BOA Grand Nationals



Lucas Oil Stadium, Indianapolis, IN

Trip includes: Bus Transportation, Some Meals, and Hotel

<https://www.stonemandouglasband.com/grand-nationals>

Departing MSD November 9, 2022

Competition days November 11-12, 2022

Hotel will be Embassy Suites Downtown Indianapolis





BOA Grand Nationals Spectator Tickets



- If you purchased group tickets, please be sure to download the Ticketmaster App with the email that you used to purchase the tickets to claim your tickets.
- If you did not purchase group tickets go to Ticketmaster.com for options Friday Prelims, Saturday Semi-Finals and Saturday Finals.
- If you are not able to attend in person, you can **Livestream** at www.Box5tv.com and the link is also on our website.
- Both links are on our website at www.stonemandouglasband.com.



FMBC 2022 STATE CHAMPIONSHIPS

November 19, 2022



Pre-sale tickets for 2022 STATE are LIVE!!!

www.fmbcstate.com/tickets



Prelims - FMBC 2022 State Championships (Saturday & Sunday)

Saturday, November 19th – Sunday, November
20th

MULTIPLE SEMI-FINALS VENUES
Multiple Semi-Finals Venues

Event Policy: No refunds or exchanges

- Saturday November 19th, 2022
 - **1A Bands** at Flanagan HS, 12800 Taft St, Pembroke Pines, FL 33028
 - **4A and 5A Bands** at Broward County Stadium, 3700 NW 11th Place, Lauderhill, FL 33311

NOVEMBER

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GET TICKETS



London Trip



If you are a London trip traveler,
you should have joined the
ER London Trip Band App.

More travel details will be coming soon!

October payment was due on October 15, 2022.

**** Please note: London trip balance due MUST BE
PAID IN FULL BY NOVEMBER 15, 2022. Late
payments will be subject to penalty!**

THE REGIMENT
STONEMAN DOUGLAS

LNYPD
LONDON'S NEW
YEAR'S DAY PARADE

ER London Trip 2022
London Trip 12/27/22-1/3/23

Scan this QR code and join!



Ways to Pay



- **Pay by Zelle®** - Use your banking app on your phone or download the Zelle® app. Register the payment to stonemandouglasmepa@yahoo.com. In the notes section, type your student's name and the purpose.

- **Pay by Check**

Make your check payable to MEPA. In the notes, write your student's name and purpose of the payment. Place in secure drop box in the band room or mail.

- **Points**

If you have EXISTING points in your account, and would like to allocate them towards payments, email your request to Treasurer@eagleregiment.com

- **Credit card**

Log in to Charms and click the "Finances" icon (the red \$ sign at the top toolbar). Scroll down to Trip Ledger Detail, select London trip and click on "Make Trip Payment" OR pay your "Fixed Payment" by selecting the payment due. Pay through PayPal will open and you will be able to enter the amount you wish to pay. PayPal processing fee 2.8% will be added. Click "Start Payment" and follow PayPal instructions. After completing your payment, click the "Return to Stoneman Douglas Marching Eagles" button to record your payment in the Charms system.

For questions or assistance with payments, please contact **Idith K** at Treasurer@eagleregiment.com.



Fundraising



Earn Points with Poinsettias!

For questions regarding Poinsettias, email Charlene Brighton at rcbsofla1@gmail.com.

For questions or ideas regarding fundraising, please contact **Ashlee Newhof** at fundraising@eagleregiment.com.

Cheesecake Fundraiser - Please turn in your forms and funds today!

THE REGIMENT
STONEMAN DOUGLAS

Poinsettias Fundraiser

**ORDER YOUR GOLD FOIL WRAPPED
10 INCH POINSETTIA WITH
12-20 FLOWERS FOR \$28 BY NOVEMBER 17TH.**

PLANTS WILL BE DELIVERED ON NOVEMBER 29TH.

Thank you for supporting the Eagle Regiment!

Poinsettias Fundraiser

Help support the MSD Band Program and earn points for your student account.

Timeline:
·Sales End on 11/17/2022. ·Delivery & pick up will be 11/29/22.

Incentives:
·Students will receive **5 points** equal to \$5 in your band account!
Points earned can be applied to band dues and store items.

Sales:
To support the fundraiser, you may sell poinsettias to neighbors, doctor's offices, retail locations, realtors, friends, & family.

Orders:

- Complete the order form with the purchaser's name, address, phone number, number of items ordered and form of payment.
- Collect payment by cash or check (payable to MEPA) or Zelle to stonemandouglasmepa@yahoo.com add a note stating Poinsettias & student name.
- Please email your order forms to Charlene Brighton at rcbsofla1@gmail.com

Pick up:
Pick up your orders on 11/29/22 and deliver to your purchasers.



FLA Live Arena



For questions regarding fundraising at FLA Live Arena (formerly BB&T), please contact **Miguel Russo** at BBTMSD@gmail.com.

Field Crew

For questions, please contact **Mariana Raimondo** at fieldcrew@eagleregiment.com.



Indoor Percussion



What will Indoor Percussion consist of?

- ⌘ Education! Our staff has taught and competed at the world class level and they will be instructing the students to refine their percussive skills to develop lifelong excellence
- ⌘ Rehearsals! Our intent is to keep rehearsals to 2 days a week. A monthly Saturday will be included when we are not in competition months (December and January).
- ⌘ Performances! We will be doing most shows within the competitive FFCC circuit including finals in Daytona & the WGI Orlando Regional

Feb 4: Martin County HS

Feb 24-25: Orlando

Mar 25-26: Daytona

Feb 18: Seminole Ridge HS

Mar 11: MSD Home Show!



For questions, please contact **Kasie Campbell** at MSDpercussion@eagleregiment.com.



Color Guard



WINTER GUARD
PARENT
MEETING

NOVEMBER 17TH 2022
A GUARD 6-6:40 PM
WORLD GUARD 6:45-7:20 PM

WWW.EAGLEREGIMENT.COM

www.stonemandouglasband.com/join-color-guard

For questions, please contact **Mimi Advani** at MSDcolorguard@eagler regiment.com.



Mr. Rivero

Contact Info:

Cell: 305-506-5172

Office: 754-322-2192

Email: SKRivero@eagleregiment.com



NEXT MEETING

2023-24 MARCHING MEETING



Macy's Trip and Season Presentation

Wednesday, November 16th, 2022 at 6:30 pm!





Thank you for joining us!



Please email questions to Yanira Govan at
MEPAPresident@eagleregiment.com

Stay informed

The BAND App This is the primary communication source for all Eagle Regiment members and parents.

1. Point your camera at the QR code then tap the word “BAND”.
2. Set your profile with “first & last name – Parent”.
3. Add a current picture of yourself (selfie).

