

MEPA GENERAL PARENT MEETING

Date: April 04, 2024

Call to Order: 6:09pm

Call to Close: 7:34pm

- A. Welcome Parents
 - a. Yanira call meeting to order
 - b. Explained MEPA acronym
 - c. Explained the board, committee and volunteers roles in the Eagle Regiment

- B. Our Philosophy
 - a. Yanira the MEPA and Directors Philosophy
 - b. Discussed how it is slightly different form other groups on our level

- C. Directors Message
 - a. Robbie introduced himself, and welcomed new families
 - i. Discussed how things would look different
 - ii. Explained how things would look the same

- D. Stay Informed
 - a. Kasie reviewed what we use the Band App for
 - i. Everyone Band App (mostly Students Centered)
 - ii. Parents Band App (much quieter - still great information)
 - b. Weekly Blask
 - c. Calendars
 - i. How to subscribe

- E. Indoor Percussion
 - a. John gave a quick recap of how the season is going and upcoming events
 - i. Farewell Show
 - ii. Friends and Family Show
 - iii. Daytona Beach - FFCC Championships
 - iv. Dayton Ohio - WGI Championships

- F. Winter Guard
 - a. Paige gave a quick recap of how the season is going and upcoming events
 - i. Farewell Show
 - ii. Miami - SFWGA Championships
 - iii. Dayton Ohio - WGI Championships

- G. Wind Orchestra and Jazz Band
 - a. Yanira gave a quick recap of upcoming events
 - i. UCF Orlando Performance
 - ii. Disney Springs Performance

- iii. Day at Disney
- H. 2024-25 MEPA Board Vote
- a. Yanira explained the process
 - b. Shared the Vote QR Code
- I. 2024-25 Membership Forms
- a. Kasie reviewed the various paperwork required for the 2024-25 season and where do access those document.
 - i. Spot Deposit and forms due 05/7
 - ii. Physical for new members due 6/11
- J. 2024-25 BOA Grand Nationals
- a. Kasie discussed what Grand Nationals was
 - b. Review Proceeded of signing up with BRT for Travel
 - c. Reviewed important dates with this trip
 - i. Trip 11/14-17
 - ii. Registration Deadline 5/7/24
 - iii. Deposit due 05/7
 - iv. Trip Code STONEMAN 25
 - v. Shared Registration Link
 - vi. Reviewed payment Outline
- K. 2024-25 Membership Dues
- a. Idith reviewed overall cost of BRT Trip
 - b. Idith reviewed projected cost of the 2024-25 Marching Season
 - i. Payment timeline
 - ii. Ways to pay
- L. Fundraising at Amerant Bank Arena
- a. Ruben gave a quick update as to where we stand
 - b. Invited new families to get involved
 - c. Idith reviewed point system for new families
- M. Save the Date
- a. Kasie reviewed upcoming dates for the 2024/25 Season
 - i. Marching Band Practice
 - ii. Spring Concert
- N. Thank you
- a. Meeting was called to a close at 7:02pm