



# MEPA General Meeting

AUGUST 3, 2023

**THANK YOU  
FOR YOUR SUPPORT!**



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# Welcome Parents!



## Call Meeting to Order

### Our 2023-2024 MEPA Board

President – Yanira Govan

[MEPApresident@eagler regiment.com](mailto:MEPApresident@eagler regiment.com)

Vice President of Operations – Kasie Campbell

[MEPAvp@eagler regiment.com](mailto:MEPAvp@eagler regiment.com)

Treasurer – Idith Kokulyansky

[Treasurer@eagler regiment.com](mailto:Treasurer@eagler regiment.com)

Secretary - Catherine Walker

[Catwalker16@gmail.com](mailto:Catwalker16@gmail.com)

Fundraising Chairperson – Ashlee Newhof

[Fundraising@eagler regiment.com](mailto:Fundraising@eagler regiment.com)

Field Crew Chairperson - Mariana Raimondo

[Fieldcrew@eagler regiment.com](mailto:Fieldcrew@eagler regiment.com)

Color Guard Chairperson – Mimi Advani

[MSDcolorguard@eagler regiment.com](mailto:MSDcolorguard@eagler regiment.com)

Percussion Chairperson – John Campbell

[MSDpercussion@eagler regiment.com](mailto:MSDpercussion@eagler regiment.com)

### Coordinators

Regiment Store - Laurie Leavy & Suzie Gagne

Uniforms Coordinator – Paige Cohen

FLA Live Coordinator – Ruben Smith

Parking Coordinator – Andy Leavy



# Stay informed



If you have not joined the Eagle Regiment Band App, please scan the QR code below to join and stay informed.

Also be sure to subscribe to the calendars on our website  
<https://www.stonemandouglasband.com/calendar>

**2023-2024 Eagle Regiment**  
Welcome! Join us to stay connected!



# Updated schedule



**2023-24**  
**STONEMAN DOUGLAS EAGLE REGIMENT**  
**MARCHING BAND**  
*(as of 7/26/23)*

\*Changes/Additions have been highlighted in yellow

\*\*All of these dates can also be found at [stonemandouglasband.com/calendar](http://stonemandouglasband.com/calendar)

## JULY/AUGUST:

**7/31 – 8/3 (M-TH) 8:00 AM – 6:30 PM, BAND CAMP #2**

## AUGUST:

**8/14 – 8/18 (M-F) 8:00 AM – 6:30 PM, BAND CAMP #3**

**8/19 (S) ER BOWLING NIGHT**

**8/22 (T) 3:15 PM – 7:00 PM, Rehearsal**

**8/24 (TH) 3:15 PM – 7:00 PM, Rehearsal**

**8/26 (S) ER CAR WASH**

**8/29 (T) 3:15 PM – 7:00 PM, Rehearsal**

**8/30 (W) 3:15 PM – 7:00 PM, Rehearsal**

**8/31 (TH) 3:15 PM – 7:00 PM, Rehearsal**



# Upcoming Events



**August 19<sup>th</sup>** – Eagle Regiment Members Bowling Night from 6:00 pm to 8:00 pm

**August 26<sup>th</sup>** – Eagle Regiment Car Wash from 8 am – 1 pm.





# Save the September dates



\*Changes/Additions have been highlighted in yellow

\*\*All of these dates can also be found at [stonemandouglasband.com/calendar](http://stonemandouglasband.com/calendar)

## SEPTEMBER:

9/5 (T) 3:15 PM – 7:00 PM, Rehearsal

9/7 (TH) 3:15 PM – 7:00 PM, Rehearsal

9/8 (F) REHEARSAL & POPS -N- PIES PERFORMANCE

9/9 (SAT) 8:00 AM – 6:30 PM, CAMP DAY REHEARSAL

9/12 (T) 3:15 PM – 7:00 PM, Rehearsal

9/13 (W) 3:15 PM – 7:00 PM, Rehearsal

9/14 (TH) 3:15 PM – 10:00 PM, Rehearsal & HOME GAME vs Jensen

9/19 (T) 3:15 PM – 7:00 PM, Rehearsal

9/21 (TH) 3:15 PM – 7:00 PM, Rehearsal

**(Homecoming)** 9/22 (F) 3:15 PM – 10:30 PM, Rehearsal & HOME GAME vs Monarch

9/23 (SAT) ALL-STATE AUDITIONS

9/26 (T) 3:15 PM – 7:00 PM, Rehearsal

9/27 (W) 3:15 PM – 7:00 PM, Rehearsal

9/28 (TH) 3:15 PM – 7:00 PM, Rehearsal

9/29 (F) 3:15 PM – 10:40 PM, Rehearsal & HOME GAME vs Coral Springs

9/30 (SAT) ALL DAY, CONTEST @ FLANAGAN HS



# Field Crew



As we prepare for competitions, we will need volunteers for field crew.

For questions, please contact Mariana Raimondo at [Fieldcrew@eagler regiment.com](mailto:Fieldcrew@eagler regiment.com).



### Themed Raffle Basket Donations

We will be preparing raffle baskets for Pops-N-Pies.

Each section will be donating items for their theme:

Flutes - Squish mallow

Saxes - Pets

Clarinets - Game Night

Trumpets - Beach & Pool

Front Ensemble - Movie Night

Mello, Contra, Drum Majors - Restaurant

Guard - Spa & Relaxation

Battery - Coffee & Tea

Baritones - Sports & Fitness

In lieu of donating items, you may donate \$15 toward your basket!

Additional donations are welcomed. Baskets are also needed.

We appreciate all of your support!

# Fundraising



**Pops-N-Pies** will be September 8<sup>th</sup>!

It's a fun Eagle Regiment Family event!!

First 2023-2024 performance

followed by a celebration!



742126	1 FOR \$2	742126
	12 FOR \$20	
	25 FOR \$40	



For additional and/or business donations or questions, please email Ashlee Newhof at [fundraising@eagleregiment.com](mailto:fundraising@eagleregiment.com).

**Please turn in your donation by August 24th!**





# FLA Live Arena Fundraising



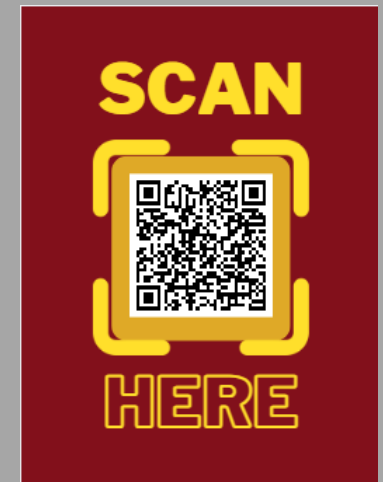
Parents, family and student (18 & up) may sign up to volunteer together in a concession stand at FLA Live Arena in return FLA Live will make a donation to the Marching Eagles Parent Association of 10% of the total number of concession stand sales.

Funds are then directly applied to the operational budget of the MSD band program and **50 points (equivalent to \$50)** issued to each volunteer's band account for every shift worked. Shifts are 4-5 hours on average. A shift may run longer during special events.

**Two or three times a year, tips are averaged, divided and applied as points to each volunteer's band account per the number of shifts each worked.**

How to get involved...

Sign up on the Sign Up Genius for available events. Please note the on call spots are often used when FLA Live gives us a second stand.





# FLA Live Arena Fundraising



All volunteers must complete online training:

- 1) Florida food handler course (valid for 3 years)
- 2) Responsible vendor alcohol new hire course - for staff (tri annual training every 4 months)

Follow the instructions to complete your online training and send a copy of the certificates to **Flalive@Eagler regiment.com**.

Please note that the 2 courses have to be added to the cart individually so that the coupon will work.

For questions, please contact our FLA Live Coordinator, Ruben Smith at [Flalive@eagler regiment.com](mailto:Flalive@eagler regiment.com).



For cell phone and other touch screen users: touch the code here first to copy it  
[SANZAFLALIVERV22](#)

This way, when you are asked for the code later, you can just touch to paste it.

Visit our online store by clicking this link [training.theresponsiblevendors.com/store](http://training.theresponsiblevendors.com/store) or copying and pasting it into your address bar. (Google will take you to the wrong place- please don't.)

Choose the [COURSE YOUR MANAGER HAS INSTRUCTED YOU TO TAKE](#) and click **Add**

If you have been instructed to take more than one course, the purchases must be made separately, in different transactions, to receive the full discount. If you put more than 1 course in your shopping cart, you will be charged for the additional courses.

Click **Proceed to Cart** (you will not be charged; you will enter code when prompted...) or click on shopping cart on cell phone

Two choices will appear on the screen...Login or Create an Account. If you have not already done so, please create an account.

You will be asked to confirm your location by choosing your country and then your state.

Verify the course title you have chosen is correct and choose **Next Step: Checkout**

Under payment info, Click [Do You Have A Coupon Code](#) so box opens. Enter (paste):  
[SANZAFLALIVERV22](#)

Click **Apply**. Please respect **capital letters, spaces**, etc. It's case-sensitive. Be sure there is no empty space before the first letter which sometimes happens when pasting.

Click [Go to Dashboard](#)

While those who have never been on the site will be asked to create a profile, returning learners will simply go to the course they've been enrolled in and click to start.

When creating your profile, you'll be asked what establishment is requiring your training, please specify [Sanza FLA Live Arena](#) so we put you on the correct list.

Enjoy the course!

Every learner on the site must have their own email address which cannot be shared with others as it is a unique identifier. This code may not be forwarded to or shared with anyone without the express consent of the manager it has been provided to. Unauthorized use or abuse of this code will result in learners being charged and fewer uses of the code. Thank you for your business!

[www.TheResponsibleVendors.com](http://www.TheResponsibleVendors.com)



# POINTS

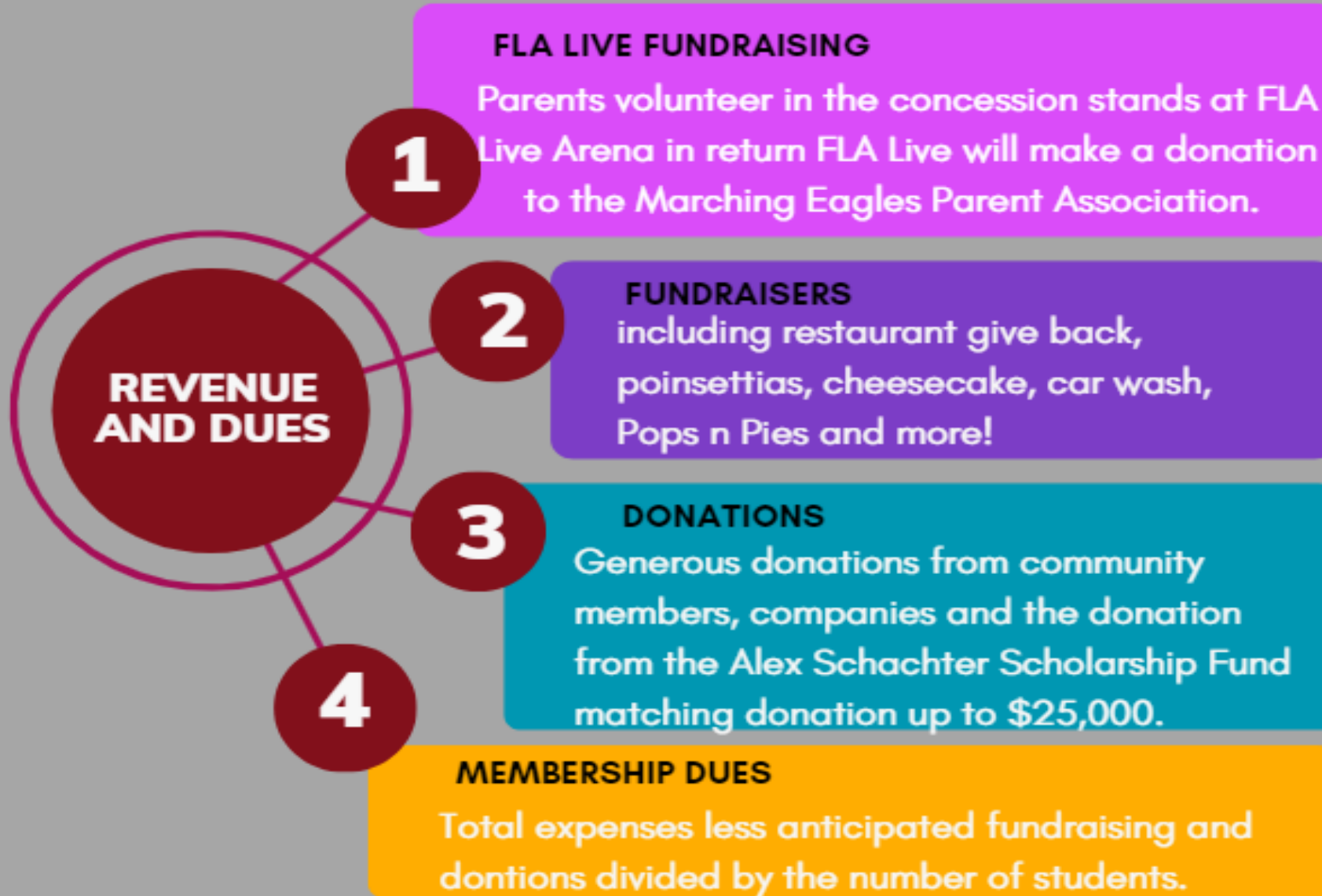


For certain fundraisers, the Marching Eagle Parent Association will offer POINTS as an acknowledgement of participation in the event. A “POINT” may be used to pay for most MSD band program financial obligations.

- MEPA will honor the use of POINTS at a value of 1 point to \$1.00.
- POINTS are not refundable and cannot be redeemed for cash.
- POINTS earned may be exchanged for program dues, travel, store purchases, MSD concert tickets, Indoor Percussion and Winter Guard.
- POINTS earned may NOT be used to purchase other fundraiser items (cheesecake, poinsettias, raffle tickets, coupon books, car wash tickets, etc.)
- POINTS are transferable between siblings participating in the program at the same time or down to a sibling who is entering the program in a consecutive year.
- POINTS will be held in an account only long enough to transfer to a sibling entering the program in a consecutive year. POINTS will not be saved for multiple seasons.
- POINTS will roll-over from one season to the next for those students that continue to be active in the MSD band program.
- POINTS not used by a participant who leaves the MSD band program (via graduation or withdrawal from the program) are forfeited.

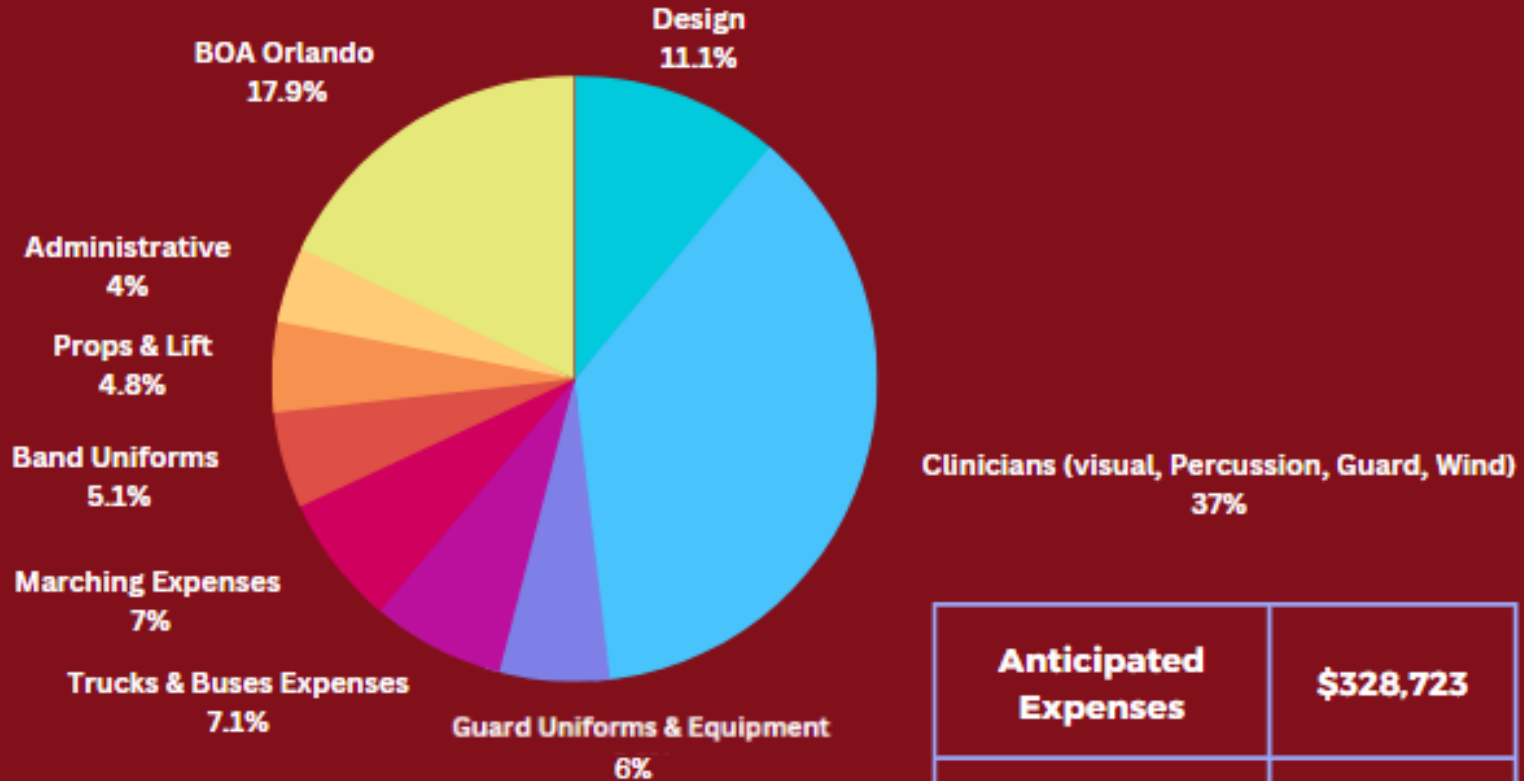


# 2023-2024 Calculating Dues





# 2023-2024 Budget Chart



Anticipated expenses may vary based on actual costs of services and travel.  
 Anticipated revenue may vary based on donations and fundraising efforts.  
 Approved June 15, 2023.

<b>Anticipated Expenses</b>	<b>\$328,723</b>
<b>Anticipated Revenue</b>	<b>\$140,620</b>
<b>Membership Dues</b>	<b>\$1175 per student</b>



# Membership Dues



The Membership Dues for the 2023 Season are \$1,175.00 per Student.

Membership dues do not include the mandatory NYC Macy's trip.

<b>Spot Deposit</b> This reserves each student's performance spot on the field.	May 15th, 2023	\$175
PAYMENT #1	JUNE 15th, 2023	\$200
PAYMENT #2	JULY 15th, 2023	\$200
PAYMENT #3	AUGUST 15th, 2023	\$200
PAYMENT #4	SEPTEMBER 15th, 2023	\$200
PAYMENT #5	OCTOBER 15th, 2023	\$200

Membership forms and Participation physical evaluations are overdue. If you have any questions regarding forms, please speak with Kasie Campbell.



# Charms



To access "Charms":

1. [www.charmsoffice.com](http://www.charmsoffice.com)
2. Select Parents/Students/Members

3. Type in school code: **stonedougband**
4. Select **Enter Parent Area**

Trip Ledger Balance Due	8,000.00	
Fixed Payments Due	0.00	
Fundraising Balance Credit	0.00	
Miscellaneous Balance Credit	0.00	
Store Balance	\$ 0.00	
<b>TOTAL BALANCE DUE</b>	<b>\$ 8,000.00</b>	

Post Code	Trip	Amt Applied	Paid by
5/4/2022	2022/2023 London - Performer - 3,700.00 London Family/Friends Land (3)	-5,100.00	
<b>TRIP BALANCE DUE (Inc options):</b>		<b>\$8,000.00</b>	
Total Cost of All Trips		3,700.00	
Total Applied (including Options)		5,100.00	
Balance Due		8,000.00	

For assistance with Charms or your statement, please email Idith K at [treasurer@eagler regiment.com](mailto:treasurer@eagler regiment.com).



# Color Guard



2023 STONEMAN DOUGLAS  
FALL GUARD

Welcome! Please join us to stay connected!

Scan this QR code and join!

We would like to encourage you to get involved! Start now during Marching season and continue during the Indoor Guard season in the winter. Join the fun!

For questions, please contact

**Mimi Advani at**

[MSDcolorguard@eagleregiment.com](mailto:MSDcolorguard@eagleregiment.com).





# NYC Macy's Thanksgiving Day Parade



## REMINDERS

- ❖ Band members will follow the band itinerary.
- ❖ Parents and family travelers will follow the “FAN” itinerary.
  - **Full Package** means your **trip includes your flight and transportation from Newark Liberty International to the DoubleTree New York Times Square.**
  - **Land Package** means your trip **does not** include your flight or transportation from Newark Liberty International to the DoubleTree New York Times Square.
- ❖ Band members will stay at the Hotel Edison.
- ❖ Full & Land Fans will stay at the DoubleTree New York Times Square.



## NYC Macy's Thanksgiving Day Parade



- ❖ Band members and Fans will meet at the Ft Lauderdale Airport. There will not be transportation from MSD to the airport for departure or airport to MSD for arrival.
- ❖ Band members and Full and Land package fans will be together for the dinner cruise, the Back to the Future Broadway show and the Radio City Christmas Spectacular.
- ❖ Band members will be in rooms of four with their preferred roommates. Freshman and Seniors may not room together.
- ❖ Students will remain with their chaperone group as we follow the itinerary.
- ❖ Additional info with travel and hotel rules, packing lists and more details to come at pre-trip meeting.



## Eagle Regiment Letterman Jacket




The Stoneman Douglas Eagle Regiment letterman jacket is required for the Macy's trip in November. All students in band and color guard will need to purchase a jacket.

All order forms and payment were due on June 15th. This was a hard deadline as it takes 8-12 weeks for the orders to be completed. If you missed the deadline, you must place your order NOW.

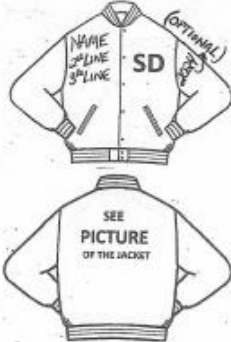
Payment must be turned in with your order form: cash or check payable to NEFF are the ONLY forms of payment accepted. Attached you will find the form to order your letterman jacket.

Reach out to [MEPAVP@eagleregiment.com](mailto:MEPAVP@eagleregiment.com) with any questions.

 **STONEMAN DOUGLAS NEW WOOL BAND JACKET ORDER FORM**

*Helping Educators Motivate America's Students*

Check Size:  S  M  L  
 XL  2X  3X  4X



CARDINAL WOOL JACKET WITH GRAY SLEEVES' NAME & INSTRUMENT ON RIGHT FRONT SD w/band LETTER ON THE LEFT FRONT. NEW CUSTOM LOGO ON THE BACK OF THE JACKET. SEE PICTURE OF THE FRONT & BACK OF JACKET ATTACHED WITH THIS EMAIL OR IN THE BAND ROOM

PRICE \$161.00

ADDITIONAL OPTIONS  
 ADD. 18.00 FOR GRAD YEAR ON THE SLEEVE 4 DIGITS LIST YEAR WANTED \_\_\_\_\_

NAME YOU WANT ON JACKET RIGHT FRONT (18 SPACES)  
\_\_\_\_\_  
2ND LINE UNDER NAME (18 SPACES)  
\_\_\_\_\_  
3RD LINE UNDER NAME (18 SPACES)  
\_\_\_\_\_  
DEADLINE TO ORDER \_\_\_\_\_

Make Check or Money Order out for full amount to:  
**NEFF COMPANY**  
Attach payment to this order form and return it to:  
**BAND OFFICE**  
ASAP.

NO JACKET WILL BE ORDERED UNLESS PAYMENT IS ATTACHED!!!!



# 2023-2024 PROGRAM INVESTMENT



Upon completion of our financial analysis, the Marching Eagles Parent Association 2023-24 Board is excited and honored to announce an amazing investment of funds toward the program equipment.

With attentive care, thoughtful consideration and appreciation to all of our fundraising efforts with special recognition to all of our current and past FLA Live volunteers and conscientious financial planning, budgeting and expense management, we are proud to announce our investment of \$150,000 for equipment and instrument purchases to be donated by the Marching Eagles Parent Association to the Stoneman Douglas H.S. Band Program.

MEPA, MSD, Indoor programs  
and Parent donations:

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<b>8 Sousaphones</b>	<b>Electronic Wind Instrument</b>
<b>8 Mellophones</b>	<b>3 Marimba Wave 5.0</b>
<b>18 Baritones</b>	<b>2 Marimba Wave 4.6</b>
<b>6 Sabres</b>	<b>5 Vibraphones</b>
<b>Flag Poles</b>	<b>Xylophone M1 Wave Xylo</b>
<b>Flag bolts</b>	<b>Enclosed Synth Cart</b>
<b>Practice Flags</b>	<b>Speakers</b>
<b>Swing Flags</b>	<b>Anchor Audio System</b>



# Percussion



We are excited as our new equipment is being designed and built by Marimba One in Arcata, California. Once complete, the equipment will be shipped to us and we are actively fundraising for the final funds for a total of \$8,000 for shipping costs of the percussion equipment. With appreciation, we respectfully ask if you are able to contribute, or know of anyone that would be willing, please reach out to us at your earliest convenience.



For questions, please contact **John Campbell** at [MSDpercussion@eagleregiment.com](mailto:MSDpercussion@eagleregiment.com).



# Thank you for joining us!



**Mr. Steve Rivero**

**Director of Bands**

Cell: 305-506-5172 Office: 754-322-2192

Email: [SKRivero@eagleregiment.com](mailto:SKRivero@eagleregiment.com)

Follow us on: **Facebook.com/eagleregiment** and **Instagram.com/eagle.regiment**

Join our Facebook Group: **Stoneman Douglas Eagle Regiment Parents Group**